

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-719(A77955)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-719 APPLICATION/CLAIM NO.: A77955 CERT. NO.:

CHANGES: a35525 Approved

OWNERSHIP\*\*\*\*\*

NAME: USA Bureau of Land Management  
ADDR: 150 East 900 North  
Richfield, UT 84701  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 05/02/2008|PRIORITY: 05/02/2008|PUB BEGAN: 05/21/2008|PUB ENDED: 05/28/2008|NEWSPAPER: Millard County Chronicle Progre  
ProtestEnd:06/17/2008|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/21/2008|PROOF DUE: 10/31/2013  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 10/21/2058

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.044 cfs OR 21.266 acre-feet

SOURCE: Underground Water Well (existing)

COUNTY: Millard COMMON DESCRIPTION: Snake Valley

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 1493 ft W 2209 ft from N4 cor, Sec 08, T 20S, R 19W, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:  
Comment: unknown depth

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 626962.

STOCKWATER: 757.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31  
WILDLIFE: 50 Antelope PERIOD OF USE: 01/01 TO 12/31  
Acre Feet Contributed by this Right for this Use: 0.07

OTHER COMMENTS\*\*\*\*\*  
Water will be used in the Baker Allotment

SEGREGATION HISTORY\*\*\*\*\*

This Right as originally filed:  
FLOW IN QUANTITY IN \*-----W A T E R U S E S-----\*  
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER  
ACREAGE (ELUs) (FAMILIES) (\*-----ACRE-FEET-----\*)  
0.015 757.0000

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*